

## National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

### Performance Appraisal Report (PAR)

#### INSTITUTION'S PROFILE

Institution Code	20218B16500240	Application Code	P2021002201
Name of the Institution	SSPMS COLLEGE OF EDUCATION TEHU PAROLA	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2005	Website	SSPMBED.ORG
Status of the Institution	1 ( <a href="#">See Section 2(b) of NCTE Regulation, 2014.</a> )		
E-Mail ID (For recovering your password and any future communication with NCTE)	bedtehu@gmail.com	Alternate E-Mail ID	sanjaygmore@yahoo.co.in
Institution Mobile No. (For future communication with NCTE)	9422213875	Telephone No.	2597-292444
Fax No.	292444		

#### Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input checked="" type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.	127 & 128	Street/ Road	KAJGAON ROAD
Village	TEHU, TAL. PAROLA, DIST. JALGAON	Post Office	PAROLA
Taluka/ Mandal/ Block	PAROLA	Town/ City	PAROLA
State	MAHARASHTRA	District	JALGAON
Pin Code	425111		
Whether any change in address after recognition?	No		

#### Particulars of Authorized Person/Representative for filling PAR

Name	DR SANJAY GANESH MORE	Father Name	GANESH CHINDHA MORE
E-Mail ID	sanjaygmore@yahoio.co.in	Mobile No.	9422213875
Designation	PRINCIPAL	Permanent Account Number (PAN)	accpm7634c


Authorization letter on the stamp paper as per admissible government rate for filling PAR



#### Details of Head/ Principal of the Institution

Name	DR SANJAY GANESH MORE	E-Mail ID	SANJAYGMORE@YAHOO.CO.IN
Mobile No.	9422213875		


#### PARENT ORGANIZATION DETAIL

Type of Parent Organization	SAHAJIVAN SHIKSHAN PRASARAK MANDAL			SOCIETY			
Name of Trust/ Society/ Company	SAHAJIVAN SHIKSHAN PRASARAK MANDAL						
<b>Postal Address of the Parent Organization</b>							
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Plot No.	19	Street/ Road	MAHAVIR NAGAR				
Village	PAROLA	Post Office	PAROLA				
Taluka/ Mandal/ Block	PAROLA	Town/ City	PAROLA				
State	MAHARASHTRA	District	JALGAON				
Pin Code	425111						
Permanent Account Number (PAN)	AACTS5761N	TAN (If Applicable)					
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)							
<b>Society/ Trust/ Company Members Information</b>							
S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	shri.ganjidhar shivram patil	Treasurer	9423471290	bedtehu@gmail.com	01/01/2025	BVFPP6222A	396594750261
2	Sau.tanuja parag more	Treasurer	9404055300	bedtehu@gmail.com	01/01/2025	AWOPM8459M	955171627843
3	SAU.ROHINI ROHAN MORE	Treasurer	9049491234	bedtehu@gmail.com	01/01/2025	CBTPM4207P	381384328651
4	SHRI.rohan vasantrao more	Secretary	9049491234	bedtehu@gmail.com	01/01/2025	alppm9013k	344509736885
5	SHRI.PARAG VASANTRAO MORE	TREASURER	9325255000	bedtehu@gmail.com	01/01/2025	AKUPM5531G	811949528379
6	SHRI.VASANTRAO JIVANRAO MORE	President	9422276911	bedtehu@gmail.com	01/01/2025	AFHPM4425R	425035967077





**MULTI DISCIPLINARY PROGRAMME(S)**

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
---	----


**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> MARATHI	123197 <b>Start Year:</b> 2005-06 <b>Approved Unit:</b> 1 <b>Approved Intake:</b> 50 <b>Student Admitted:</b> 50	<b>Order No.:</b> WRC/2-32/123197/71/2005/3604 <b>Date:</b> 23/04/2005 <b>Attachment:</b> 	<b>Order No.:</b> WRC/APW01144/123197/259/2016/179162 <b>Date:</b> 30/01/2017 <b>Session:</b> 2017-18 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>

**FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)**

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE21005202	PATIL SANGITA RAMDAS	03/22/1979	RAMDAS	LEELABAI	7588517976	Poonamborsetw@gmail.com	AWDPP4735C	03/01/2019	
2		TE21006541	PATIL AVINT SHIVAJI	12/03/1969	SHIVAJI	MALUBAI	9423939383	avintpatil@gmail.com	ALTPP6300N	08/01/2014	
3		TE21006544	SANJAY GANESH MORE	07/31/1966	GANESH CHINDHA MORE	SUMANBAI GANESH MORE	9422213875	sanjaygmore@yahoo.co.in	ACCPM7634C	10/01/2009	
4		TE21006547	PATIL SACHIN SURESH	06/27/1981	SURESH DHUDKU PAWAR	SHAKUNTALA	9975040880	pforsachin@gmail.com	BHWPP6626D	08/01/2014	

**LAND DETAILS**

<b>Address of the Institute (Mentioned in the affidavit)</b>				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town	
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)		15900	Built Up area mentioned in the Affidavit (in sq m) 2092	
Whether Notarized or not		0	Affidavit Attachment	
<b>Mode of Possession of Land</b>				
Mode of Possession		Ownership		
Name of Owner of the Land		SAHJIVAN SHIKSHAN PRASARAK MANDAL TEHU	Whether the ownership of land is in favour of Society/ Trust/ Company Yes	
<b>Registration Details</b>				
Date of Registration of land		22/08/1990	Registration No. 2891/1080/582	
<b>Registration Authority of land documents with address</b>				
Name of Registering Authority of land documents		COLLECTOR JALGAON	Village/ Town/ City JALGAON	
Taluka/ Mandal JALGAON		State	MAHARASHTRA District JALGAON	
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				

**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE****DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	No
--	----


**DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE**

Date of Issue of CLU	27/02/1992	CLU Issuing Authority	COLLECTOR JALGAON
CLU Letter No.	2891/1080/582	Converted/ diverted land area under the CLU (in sq m)	1.37
Attachment			


**DETAILS OF NON-ENCUMBRANCE CERTIFICATE**

Date of Issue of Non-Encumbrance Certificate	27/02/1992	Non-Encumbrance Certificate Issuing Authority	COLLECTOR JALGAON
Non-Encumbrance Certificate Letter No.	2891/1080/582	Total land area mentioned in NEC Certificate (in sq m)	1.37
Attachment			

**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)	15900	Total Built Up Area mentioned in the building plan (in sq m)	2092
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	ASSISTANT ENGINEER(GRADE I) PWD PAROLA	Village/Town	TEHU
Taluka/ Mandal	PAROLA	City	PAROLA
State	22	District	417
Pin Code	425111	Date of Approval	27/02/1992
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
1	111		
2	111		
3	111		
4	111		
Multipurpose Hall (in sq m)	185.80	Library-Cum-Reading Room (in sq m)	111
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	No		
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	132800001807	Water Connection Meter No.	000
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

**DETAILS OF BUILDING COMPLETION**


Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	15900	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	2092
<b>Building Completion Certificate Issuing Authority</b>			
Name of Authority	ASSISTANT ENGINEER PWD PAROLA	Date of Issue	27/02/1992
Address	PAROLA DIST JALGAON	Taluka/ Mandal	PROLA
State	MAHARASHTRA	District	JALGAON
		Pin Code	425111
Building Completion Certificate Attachment			
<b>Floor Wise Built-Up Area (in sq m)</b>			
	<b>Floor(s)</b>	<b>Constructed</b>	
Ground Floor		1129	
First Floor		963	
Second Floor		0	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		2092	



**GEOGRAPHIC LOCATION**

<b>Latitude</b>	<b>Longitude</b>
20.8494433	75.1148809

**FINANCIAL MANAGEMENT****FDR Details (Maintained by the Institution)****Endowment Fund Details**

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	700000	16/02/2023	Central Bank of India Parola	0143894	Yes	


**Reserve Fund Details**

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	500000	22/02/2023	Central Bank of India Parola	0143895	Yes	

**Balance sheet as on the last date of the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	

**Income & Expenditure account for the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	

**Receipt & Payment account for the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	





**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	Dr Sanjay Ganesh More	Contact Number of Grievance/Complaint Redressal Officer	9422213875
Name of Contact Person in case of Emergency	Sachin Bhanudas More	Contact Number of Contact Person in case of Emergency	9403095900
Email id of Grievance/Complaint Redressal Officer	sanjaygmore@yahoo.co.in	Email id of Contact Person in case of Emergency	bedtehu@gmail.com
Name of Nodal Officer for Anti Ragging	Dr Avint Shivaji Patil	Contact no of Nodal Officer for Anti Ragging	9423939383
Name of Head of Internal Complaint Committee	Mrs Poonam Pravin Borse	Contact Number of Head of Internal Complaint Committee	7588517976
Email id of Head of Internal Complaint Committee	poonamborsetw@gmail.com		


**Library Details**

No. of books in the library	3205	No. of educational journals/ periodicals being subscribed	7
No. of encyclopedia available in the library	20	Total seating capacity in the library	30

**WEBSITE INFORMATION ()**

<b>Questions</b>	<b>Yes/No</b>	<b>Attachment (Screenshot)</b>
A. Whether hyperlink of council's website made on the Institution's website.	No	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	No	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	No	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	No	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	No	
K. Whether income and expenditure account for the last financial year uploaded on website.	No	
L. Whether receipt and payment account for the last financial year uploaded on website.	No	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

**PHOTO OF INSTITUTE'S BUILDING**

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	

Lab2	No	
Lab3	No	
Playground	Yes	

**PAYMENT DETAILS**

Transaction ID	P1819002829f0f1cad4f898535488cc	Transaction Ref. No.	RHMP8348808716
Transaction Date	27-12-2019 13:42:12	Transaction Amount	Fee (Rs): 15000.00/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **DR SANJAY GANESH MORE** son/ daughter of **GANESH CHINDHA MORE** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **ACCPM7634C**.